


## FACULTY PROFILE

### PERSONAL DETAILS

Name	Dr. Sanjay Purohit	
Designation	Associate Professor	
DOB	01-07-1976	
Date of Joining in DUVASU	13.08.2009	
Employee Code	728	
State/Indian Veterinary Council Registration No.	2003/2965	
Address	Department of Veterinary Surgery and Radiology, College of Veterinary Science and Animal Husbandry, DUVASU, Mathura, U.P.	
Email	spurohit2000@gmail.com	
Contact (Phone/Mobile)	9568595488	

### ACADEMIC QUALIFICATION

Sl. No.	Degree	Year	Institute/University
1	BVSC. & AH	2001	Rajasthan Agricultural University, Bikaner, Rajasthan
2	MVSc	2005	Rajasthan Agricultural University, Bikaner, Rajasthan
3	PhD	2008	Indian Veterinary Research Institute, Izatnagar, Bareilly, U.P.
4	NET	2006	ICAR-New Delhi

### PROFESSIONAL/ WORK HISTORY

Sl. No.	Designation	Department/Organization	Period
1	Asistant Professor	SDAU, Dantiwada, Gujarat	14.08-2008 to 12.08.2009
2	Assistant Professor	DUVASU, Mathura	13.08-2009 to 19-03-2017
3	Associate Professor	DUVASU, Mathura	20-03-2017 to till date

AREA OF SPECIALIZATION: Soft tissue surgery

PUBLICATION (No. Only)

Books	NIL
Book Chapters	07
Research/clinical Articles	75

<b>Review Articles</b>	04
<b>Technical Articles</b>	16
<b>Lead papers/ Papers Presented in Conference, Seminar, Symposia</b>	04
<b>Manuals</b>	03
<b>Others (Specify)-Editor-Ruminant Science</b>	01

**ASSOCIATED WITH PROJECTS (No. Only)**

<b>Externally Funded</b>	<b>University Funded</b>
2	-

**NO. OF STUDENTS SUPERVISED (As Major Advisory Only)**

<b>Sl. No.</b>	<b>Masters</b>	<b>PhD</b>
1	10	-

**NO. OF TRAININGS/WINTER/SUMMER SCHOOLS ATTENDED**

<b>National</b>	<b>International</b>
2	-

**PROFESSIONAL AFFILIATIONS AND MEMBERSHIP**

<b>Sl. No.</b>	<b>Society</b>	<b>Duration</b>
1	Indian Society for Veterinary Surgery	2004
2	Association of Mastitis	2020
3	Life Member Journal of Camel Practice and Research	2005
4	Life Member of Veterinary College Bikaner Alumni Association	2003
5	Life Member of Indian Veterinary Research Institute, Izatnagar Alumni Association	2008

**NO. OF CONFERENCES/SYMPOSIUM/WORKSHOPS ETC. ATTENDED- 11**

<b>Sl. No.</b>	<b>Masters</b>	<b>PhD</b>

**AWARDS/FELLOWSHIPS - Nil**

<b>Sl. No.</b>	<b>Awards/Fellowships</b>	<b>Year</b>
	Nil	