



## IDP (NAHEP-ICAR) - DUVASU, Mathura

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# Letter No : /YP-II IDP/ 2021 Dated : June , 2021

## Notification for engagement of Young Professionals-II (YP-II) in the Institutional Development Plan of DUVASU under National Agricultural Higher Education Project (NAHEP)

Applications are invited for walk-in-interview for engagement of **Young Professional II** in the Institutional Development Plan of DUVASU under NAHEP–ICAR project. The engagement on the post is purely temporary and co-terminus with termination of project or can be terminated by University authorities at any time without prior notice.

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**Place of posting:**  IDP–Project, DUVASU, Mathura (U.P)

**Number of Post: Two (03), Details as per Annexure - 2**

**Eligibility criteria**

**Essential**

Post Graduate or Graduate Degree in Veterinary Science, Engineering/Technology/ Business Administration / Finance/Economics/Language (Qualification for different posts as per attached **Annexure 2**)

**Desirable**

* Knowledge of IT applications, virtual meeting platforms, computer skills
* Knowledge in data organization /report preparation/writing, Power Point Presentation etc.
* Hardworking person with experience of working in project
* Minimum 60% marks

**Emoluments: Young Professions II (YPII)**

1. Consolidated Rs. 35,000 per month (ICAR rules applied)

**Age Limit:** Minimum age of **21 years** and maximum age of **45 years** with relaxation as per rule (5 years relaxation for SC/ST/women candidates and 3 years for OBC candidates as on date of interview). Along with the application, Bio-Data, SC/ST/OBC certificate (wherever applicable) duly attested is to be submitted.

**Interested candidates can attend the walk-in-interview as per the following schedule in the Committee Room, University Administrative Block, DUVASU, and Mathura (UP)-281001**

**Schedule for YP II walk-in-interview**

**Dated: July 07, 2021 at 10 AM**

**Annexure 2**

**Post Descriptions**

|  |  |  |
| --- | --- | --- |
| **SN** | **Post** | **Qualification** |
| 1 | YP II (Veterinary Science) | Post Graduate or Graduate degree in any subject of Veterinary Science  Knowledge in computer applications, data organization/ management / report preparation / writing, Power Point Presentation etc.  Hardworking person with experience of working in project  Minimum 60% marks |
| 2 | YP II (Computer Application & IT) | Post Graduate or Graduate degree in computer Science / Information Technology with Knowledge & Experience of web designing and web development , basic knowledge of PHP, JAVA Script, HTML, MYSQL (Engineering /Technology)  Knowledge of Coral draw, Page Maker, Photoshop  Knowledge of IT applications, virtual meeting platforms, computer skills  Knowledge in report preparation / writing, Power Point Presentation etc.  Hardworking person with experience of working in project  Minimum 60% marks |
| 3 | YP II (Finance & Account) | B.Com / BBA / BBS and CA (inter) / ICWA (inter) / CS (inter) with in minimum one year experience.  Knowledge of virtual meeting platforms, computer skills (Excel, Tally )  Knowledge in data organization/ management/report preparation/writing, Power Point Presentation etc.  Hardworking person with experience of working in project  Minimum 60% marks |

**Terms & Conditions:**

* 1. The appointments will be on contractual basis and co-terminus with the project, and the incumbent shall not have any claim for regular appointment under the Project/ University / ICAR.
  2. The candidate must bring one set of their complete bio data with self-attested copies of the testimonials and age proof with a passport size photograph along with all original certificates of all required certificates from matriculation onwards and experience certificate in original (if any) with them.
  3. Concealing of facts or canvassing in any form shall lead to disqualification of the candidature or termination even after appointment.
  4. The period of appointment of YP II will be initially for a period up to FY 2021-22 i.e. March 31, 2022 and is likely to be extended further on yearly basis subject to satisfactory performance of the candidate.
  5. The appointments may be terminated at any time without notice or assigning any reason thereof. The YP II may also leave the assignment, on their own volition, by giving one month notice. At the end of the contract period, the YP II will have no right to claim any employment or engagement in the Project / University / ICAR.
  6. No TA/DA will be paid to the applicants for appearing in interview.
  7. **Candidates fulfilling the essential qualification only need** **to attend the walk-in Interview**.
  8. Candidates desirous of attending the walk in interview are requested to report at the required venue at 10 am.
  9. The selected candidates will be required to undergo medical examination as per the rules for ensuring their physical fitness before appointment.
  10. The candidates are required to submit the application as per the format annexed **(ANNEXURE-I)** duly signed.

**Application Form for Engagement of Young Professional (YP II) Under the IDP Project**

**Annexure 1**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 1 | Post applied for | | | |  | | | | | | | Photo to be pasted | | | | | |
| 2 | Full Name (in Block Letters) | | | |  | | | | | | |
| 3 | Father’s /Husband Name | | | |  | | | | | | |
| 4 | Gender | | | |  | | | | | | |
| 5 | Date of Birth | | | |  | | | | | | |
| 6 | Age (As on June 30,20 21) | | | |  | | | | | | |
| 7 | Marital Status | | | |  | | | | | | | | | | | | |
| 8 | Mobile Number | | | |  | | | | | | | | | | | | |
| 9 | e-mail | | | |  | | | | | | | | | | | | |
| 10 | Correspondence Address (with Pin code) | | | |  | | | | | | | | | | | | |
| 11 | Permanent Address | | | |  | | | | | | | | | | | | |
| 12 | Whether belongs to SC/ST/OBC/General | | | |  | | | | | | | | | | | | |
| 13 | Subject Specialization | | | |  | | | | | | | | | | | | |
| 14 | **SN** | **Name of the Degree** | | **Board/University** | | | **Year of Passing** | | **Duration of Course (in Years)** | | **Max Marks** | | | **Marks Obtained** | | **Marks Percentage/CGPA** |
|  | 1 | 10th class or equivalent | |  | | |  | |  | |  | | |  | |  |
|  | 2 | 10+2/ Higher Secondary equivalent | |  | | |  | |  | |  | | |  | |  |
|  | 3 | Bachelor’s Degree | |  | | |  | |  | |  | | |  | |  |
|  | 4 | Master’s Degree | |  | | |  | |  | |  | | |  | |  |
|  | 5 | PhD | |  | | |  | |  | |  | | |  | |  |
|  | 6 | Others (Specify) | |  | | |  | |  | |  | | |  | |  |
| 15 | Are you NET qualified | | |  | | | | | | | | | | | | |
| 16 | Work experience | | |  | | | | | | | | | | | | |
|  | **SN** | | **Designation** | **Name of the Employer** | | | | **Period** | | | | | **Number of years/ months** | | | |
|  | 1 | |  |  | |  | | From | | TO | | |  | |  | |
|  | 2 | |  |  | |  | |  | |  | | |  | |  | |
|  | 3 | |  |  | |  | |  | |  | | |  | |  | |
| 17 | Publications (Numbers only) | | | | | | | | | | | | | | | |
|  | 1 | | Published papers in Journals | | | | |  | | | | | | | | |
|  | 2 | | Chapters published in Book | | | | |  | | | | | | | | |
|  | 3 | | Book Published | | | | |  | | | | | | | | |
| 18 | Present employment details | | | | | | |  | | | | | | | | |
| 19 | Additional Information if any | | | | | | |  | | | | | | | | |

The information given above by me is true to the best of my Knowledge and belief. If any information is being found false, my candidature/services, if selected, may be terminated without any notice

**Signature:**

**Date:**