

**Application processing fee for each Academic  
Programme = 1800 (Non Refundable)**

**DUVASU ADMISSIONS – 2022-23**

**PROSPECTUS**

**For Admission to M.Sc. / M.V.Sc. (Biotechnology) and Ph.D. programmes in College of  
Biotechnology**

**Academic Session 2022-23**



**Uttar Pradesh Pandit Deen Dayal Upadhyaya Pashu Chikitsa  
Vigyan Vishwavidyalaya Evam Go-Anusandhan Sansthan  
(DUVASU), Mathura-281001 (U.P.) INDIA**

## IMPORTANT SCHEDULED DATES

### M.Sc. / M.V.Sc. and Ph.D. PROGRAMMES

| Online registration and submission of application forms | Opening Date | Closing Date |
|---|--------------|--------------|
| i) M.Sc. / M.V.Sc<br>ii) Ph.D                           | 15-03-2023   | 28-03-2023   |
| Counselling   |              |              |
| i) M.Sc. / M.V.Sc<br>ii) PhD                            | 31-03-2023   |              |

### IMPORTANT INSTRUCTIONS

1. Only online applications will be considered.
2. It should be noted that no documents are required to be submitted at this stage. Candidates are advised to keep the necessary documents ready at the time of document verification stage during counselling process as per the schedule.
3. Application form processing fee is to be paid through online system only by Credit card / Debit card/Internet Banking for which the service charges, as per rules, shall be applicable in addition to the application form processing fee. No other mode of payment shall be permitted. Online application will be considered subject to the successful credit of the application form processing fee to the University account before closing date. This fee is non-refundable under any circumstances.
4. It is mandatory for all the aspiring candidates to register and confirm the online application form at [www.upvetuniv.edu.in](http://www.upvetuniv.edu.in)
5. The merit list shall be notified on the university website [www.upvetuniv.edu.in](http://www.upvetuniv.edu.in)
6. Dates of registration and commencement of classes will be notified on university website.
7. Any dispute arising out of anything connected with the admissions will be subject to the jurisdiction of the Courts situated at Mathura.
8. For enquiry contact 0565 - 2471178 (Registrar) and 8394892178 (Dean Biotechnology)  
E - mail : [registrarduvasu@gmail.com](mailto:registrarduvasu@gmail.com)

### Disclaimer

The statements made in the prospectus and all information contained herein are believed to be correct at the time of publication. However, the University reserves the right to make any time, without notice, changes and additions to the regulations, conditions governing the conduct of students, requirements for degree or diploma, fees and any other information, or statements contained in this prospectus. No responsibility will be accepted by the university for hardship or expenses incurred by its students or any other person or persons for such changes, additions, omissions or errors, no matter how they are caused.

## ABOUT THE UNIVERSITY

U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go-Anusandhan Sansthan, Mathura came into existence on Oct. 25, 2001, by an Act of Govt. of Uttar Pradesh (Act No. 27 of 2001).

Brij area is known since time immemorial for Lord Krishna and its animal wealth, particularly cows. There are large numbers of Gau-shalas in and around Mathura having hundreds and thousands of cows. The whole of Brij Kshetra is famous for its milk and milk products (doodh, dahi, makhan, pera etc.). Recognizing the importance of livestock of this area, the erstwhile U.P. College of Veterinary Science and Animal Husbandry was established in Mathura by Govt. of U.P. in 1947. It was the first Veterinary College in Asia to confer the degree in Veterinary Science. Ever since the establishment of this College, it has contributed significantly not only in terms of number of graduates and post-graduates of high scholastic order, but also quality research of national and international standards. This College has a glorious past and the distinction of having its alumni holding high positions in India and abroad as teachers, research workers, policy makers, consultants and administrators. In the year 1975, this college was made a constituent College of the newly established C.S Azad University of Agriculture and Technology, Kanpur.

However, keeping in view the requirement of trained and competent manpower in the field of Veterinary Science, Animal Husbandry, Fisheries and other allied disciplines and also to give a fulfill to research on different aspects of cattle production, Govt. of Uttar Pradesh established U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go-Anusandhan Sansthan, Mathura, the fourth Veterinary University in the country and the Veterinary College Mathura became the first constituent College of the University. The University is located on the Mathura - Agra road and is about 5 km from Mathura Junction railway station and 4 km from new bus stand. The main campus of the University is spread over a vast land area of 782.32 acres in Mathura Cantt and about 1400 acres at Madhurikund, about 20 km away from the main campus.

The objectives and mandate of the University are:

- (i) To impart quality education in Veterinary and allied sciences;
- (ii) To undertake need-based and basic research; and
- (iii) To provide extension services to disseminate the research findings and knowledge to farmers and livestock owners.

Presently the university has following colleges:

1. College of Veterinary Science and Animal Husbandry
2. College of Biotechnology

The Go-Anusandhan Sansthan is a unique feature of this University and first of its kind in India. It would provide latest facilities for research on various aspects related to cattle, its products and by-products.

### **College of Biotechnology (On Self Finance Scheme):**

The College of Biotechnology was started in 2010 under self-finance scheme with the objective of imparting quality education in the field of biotechnology and undertake research in Biotechnology and allied subjects and generate competent human resource. The College has competent faculty to run the undergraduate and post graduate programmes. The College is housed in a newly constructed college building and is well equipped with the necessary facilities for teaching and research. Availability of excellent laboratory facilities and experienced faculty of College of Veterinary Science and Animal Husbandry is the added strength of the College of Biotechnology. The graduates of this college have been selected to different National Institutes of the country for their higher studies. The University has signed Memorandum of Understanding (MoU) with Central Institute for Research on Goats (CIRG), Makhdoom, Indian Veterinary Research Institute (IVRI),

Izatnagar and National Dairy Research Institute (NDRI), Karnal, NRC Meat, Hyderabad and NIAH, Baghpat. These MoUs with the National institutes have further enhanced the research and education opportunities and capabilities through their experienced faculty and laboratory facilities.

#### **Mandate and objectives of college are**

1. To undertake teaching, research and training in various facets of biotechnology and allied sciences.
2. To conduct basic, strategic, applied and anticipatory research in the field of Biotechnology and allied sciences for the benefit of farmers, students and local people
3. To foster and support effective education and research in Biotechnology.
4. To facilitate overall character building through a holistic approach including the curricular, extra-curricular and co-curricular activities.
5. To develop new and novel value added products, processes, platform technologies and patents.
6. To promote establishment of Biotechnology based entrepreneurship.

#### **University Students' Amenities And Other Details**

Facilities for indoor and outdoor games are available for students. There is a large playground in front of the main building of Veterinary College for outdoor games like cricket, hockey, football, volleyball, lawn-tennis, kabaddi, kho-kho. Apart from this, gymnasium with indoor facilities is available at campus. A large indoor hall and squash court is also available. University organizes annual sports meet along with the indoor badminton programmes. All the sport events are co-ordinated by Staff Counsellors. Dean Students Welfare is the overall Co-ordinating Officer and In-charge of all such programmes. Extra-curricular activities such as debates, declamation, quiz, essay writing competition and cultural activities are also organized from time to time.

**Sports:** Facilities for indoor and outdoor games are provided to the students. There is a large play-ground in front of the main building of Veterinary College for outdoor games like cricket, hockey, foot-ball, volley-ball, kabaddi, kho-kho etc. and various other athletic events. A new Gymnasium building of the University with excellent indoor facilities is also available at the campus. A large indoor badminton hall is also available in one of the hostels as round the year facility for indoor game (s). The University organizes annual sports meet along with the cultural programmes. All the sport events are guided and managed under the guidance of Staff Counselors and President Games and Sports is the overall Coordinating officer In-charge of all such programmes.

**Tour:** Students are sent on compulsory educational tours to National Institutes and Universities as per the Academic Regulations

**Extra Curricular Activities:** Extra-curricular activities such as debates, declamation quiz, essay writing competition and cultural activities are arranged from time to time under the leadership of a Student Cultural Secretary and Cultural Counselor.

**Cafeteria /Canteen:** Cafeteria / Canteen are available to meet out the demand of student and staff of the University.

**University Library:** University library is housed in a three storeyed building with large number of books and relevant Indian and foreign journals. Library also has the facilities of photocopy machine and computers with internet connection. The library remains open from 10.00 A.M. to 5.00 P.M. A separate book bank also exists in the library with additional facility for the students of the weaker sections of the society.

**Bank and ATM:** Indian Overseas Bank with ATM facility, sub post Office and PCO facilities are also available in the University Campus.

**Students Welfare:** The Students Welfare setup in the university looks after the basic amenities for students and ensures facilities and services for personality development and for inculcating leadership qualities in them. Special emphasis is laid on discipline. Students effectively participate in the management of hostels, mess, games and sports, cultural and literary activities and other functions of the university from time to time cultural and literary activities and other functions of the university from time to time.

**Hostels:** The University has Nine (6 Boys & 3 Girls) well-ventilated, neat and clean hostels for accommodating the students. One 100 beds girls hostel is under construction. Hostels are provided with Wi-Fi internet connectivity. Each hostel has common room facility with coloured television, newspapers and magazines. Indoor game facilities for Table-Tennis, Carom etc. are also available. Mess facility is available in all the University hostels. The hostels are managed by hostel wardens under the supervision of Dean Students Welfare (DSW). **Hostel allotment is done as per the availability**

**N.S.S. and N.C.C.:** N.S.S. and N.C.C. are mandatory for each and every student and these have been included in regular course-curriculum of B.V.Sc. & A.H. Programme. The students also compulsorily join R & V Sqn. N.C.C where, in addition to other activities of NCC, they learn horse riding and participate in Republic day parade and equestrian competition. The NCC cadets of R. & V. Sqn. have brought many laurels for the Institute.

#### **Award of Medals:**

The meritorious students are awarded University Gold and/or Silver Medals as per University rules.

### **Facilities in College of Biotechnology**

#### **Instrumentation and Molecular biology lab:**

Molecular biology is the aspect of biology that deals with the molecular basis of biological activity. This aspect of science is related with other areas of biology, chemistry, genetics and biochemistry. Mostly, molecular biology chiefly covers interactions between the various systems of a cell, namely between the different types of DNA, RNA and protein biosynthesis, and how these interactions are regulated.

#### **Microbiology Lab:**

A microbiology laboratory is a laboratory devoted to the culturing, examination, and identification of microorganisms including bacteria, fungi, yeasts, etc.

#### **Tissue Culture Lab:**

Tissue culture is the most applied biotechnology tool and its establishment is vital for the application of various techniques. By means of definition, plant or animal tissue culture is the growth or maintenance of cells, tissues or organs or whole (plant or animal) on a nutrient culture medium under aseptic conditions in-vitro.

## Course Programmes Offered

### M.Sc. / M.V.Sc (4 semester duration)

#### About the Course

M.Sc. /M.V.Sc. (Biotechnology) aims to develop specialization in various diversified areas of biotechnology and its application to medicine, agriculture, environment, functional food and animal science etc.

#### Career Prospects

The curriculum imparts training in both fundamental and applied aspects of biotechnology. Each subject is adequately supported by applied practical conducted in well equipped laboratories in the area of Biotechnology, Animal Biotechnology and Immunology. The programme has a well conceived curriculum so as to fulfil the requirement for higher academic pursuits in Biotechnology.

### Ph.D. in Biotechnology (6 semester duration)

#### About the course

PhD Biotechnology aims to develop hard core specialization in a single area of Biotechnology as applicable to medicine, agriculture, environment, functional food and animal sciences.

#### Career Prospects

The curriculum imparts training in both theory and research aspects of biotechnology. Each research project is adequately supported by trained faculty and state of the art laboratories in the area of Biotechnology, Animal Biotechnology, Virology and Immunology and Embryo biotechnology. The programme has a well conceived curriculum so as to fulfil requirements for higher academic pursuits in Biotechnology.

#### Details of PG program

#### Rules and Regulations of Admission/Admission Procedure

| College of Biotechnology, DUVASU, Mathura |             |   |   |   |                       |
|---|-------------|---|---|---|-----------------------|
| Programme:                                | Total Seats | Eligibility   | Duration of the course  | Selection criteria  | Medium of Instruction |
| <b>M.Sc. / M.V.Sc. (Biotechnology)</b>    | 20          | Bachelor's degree in any branch of Life Sciences / Biological Sciences (Botany, Zoology, Biotechnology, Biochemistry, Microbiology, Genetics, Biomedical Genetics)/ B.V.Sc. & A.H. or equivalent degree from a recognized university with at least 60% marks in aggregate (55% in case of SC/ST candidates) | <b>Minimum:</b><br>2 years<br>(4 semester)<br><br><b>Maximum:</b><br>5 years<br>(10 semester) | The admission to the course will be based on merit. (Based on Bachelor's degree percentage)<br>Reservation will be as per Govt. of U.P., however for unreserved seats no domicile will be required.   | English               |
| <b>Ph.D Biotechnology</b>                 | 8           | Master degree in life sciences/ biotechnology/ veterinary sciences/ fishery science with at least 65% marks in aggregate (60% in case of SC/ST candidates)  | <b>Minimum:</b><br>3 years<br>(6 semester)<br><br><b>Maximum:</b><br>7 years<br>(14 semester) | The admission to the course will be based on merit. (Based on Master's degree percentage)<br>Reservation will be as per Govt. of U.P., however for unreserved seats no domicile will be required.<br><br>Additional seats may be created for the candidates with fellowship from ICAR/DST/DBT/UGC/CSIR or any other funding agency. | English               |

## Fee Structure for Courses/disciplines offered

### One Time Dues

| A   | Once at the Time of Admission                   | M.Sc. /M.V.Sc. | PhD           |
|-----|---|----------------|---------------|
|     | Particulars                                     | Amount in Rs.  | Amount in Rs. |
| 1.  | Student aid Fund                                | 1000           | 1000          |
| 2.  | Admission Fee                                   | 1000           | 1000          |
| 3.  | Medical Examination                             | 100            | 100           |
| 4.  | Enrolment fee                                   | 100            | 100           |
| 5.  | Degree fee/Grade card/Duplicate card/Grade card | 500            | 500           |
| 6.  | Provisional Degree Fee                          | 300            | 300           |
| 7.  | Placement and Counselling                       | 300            | 300           |
| 8.  | College Amalgation                              | 250            | 100           |
| 9.  | Student Society Fee                             | 100            | 100           |
| 10. | Caution Money*                                  | 2000           | 2000          |
| 11. | Library Security*                               | 2500           | 2500          |
| 12. | Hostel Security*                                | 2000           | 2000          |
| 13. | Thesis Report Fee                               | 2000           | 2500          |
| 14. | Thesis Viva Fee                                 | 3000           | 3000          |
|     | Total A (Rs.)                                   | 15150          | 15500         |

Note:\* The Items are refundable.

### Annual Fee

| B  | Annual Fee              | M.Sc. / M.V.Sc. | PhD           |
|----|-------------------------|-----------------|---------------|
|    | Particulars             | Amount in Rs.   | Amount in Rs. |
| 1. | Magazine fund/Newspaper | 200             | 200           |
| 2. | Library Service         | 500             | 500           |
| 3. | Identity Card           | 50              | 50            |
| 4. | Information/Internet    | 1000            | 1000          |
|    | Total B (Rs.)           | 1750            | 1750          |

### Semester Fee

| C  | Semester Fee                              | M.Sc. / M.V.Sc. | PhD           |
|----|---|-----------------|---------------|
|    | Particulars                               | Amount in Rs.   | Amount in Rs. |
| 1. | Tuition                                   | 70000           | 95000         |
| 2. | Medical                                   | 200             | 200           |
| 3. | Games & Sports                            | 500             | 500           |
| 4. | Cultural & Entrainment                    | 500             | 500           |
| 5. | Laboratory                                | 1000            | 2500          |
| 6. | Examination                               | 1000            | 1000          |
| 7. | Tour                                      | -               | -             |
| 8. | Extra Curricular/Computer Fee/Maintenance | 300             | 400           |
|    | Total C (Rs.)                             | 73500           | 100100        |

### Hostel Fee

| D  | Hostel Fee          | M.Sc. / M.V.Sc. (Per Semester)     |
|----|---------------------|------------------------------------|
|    | Particulars         | Amount in Rs.                      |
| 1. | Single Seated       | 2000 without elec.                 |
| 2. | Double Seated       | 1000 without elec.                 |
| 3. | Hostel Maintenance  | 1000                               |
| 4. | Common Room         | 100                                |
| 5. | Electricity Charges | 1000 + extra charges as per actual |
|    | Total D (Rs.)       | 4100/3100                          |

**Important note:**

University reserves the right to change the fee structure/rates at any time or during the course of study. Fees once deposited shall not be refunded in any case on any ground.

**Notes:**

1. The Academic Council is the supreme academic authority to frame rules and regulation, increase/decrease the admission capacity and to decide all other matters relating to admission and academic affairs.
2. All the programs of the university are full time programs. A student, therefore, cannot take admission in more than one program simultaneously.
3. The reservation policy of U.P. Government will be followed. However, if the seats in the reserved categories remain vacant, they will be filled by the candidates from unreserved category.
4. The admission to all programs of the University shall be made by the registrar, who reserves the right to cancel the admission obtained by misrepresentation/concealment of facts or admission made due to error/oversight, etc.
5. The medium of instruction/teaching/evaluation will be English only.
6. For in-service candidates the number of seats for PhD program may be increased over and above.
7. The admission shall be subject to production of medical fitness certificate from the chief medical officer Mathura.
8. The candidates once allotted a seat in any programme of the university shall be required to deposit the fees on the date of admission. The selection of a candidate, who does not deposit the fee after allocation of the seat, shall stand cancelled automatically.
9. Hostel accommodation will be provided subject to availability.
10. The merit of the candidates will be decided on the basis of marks obtained in the qualifying examination. If the merit found to be similar in that case following criteria will be adopted to decide the merit:
  - a) Aggregate percentage of marks in lower examination i.e. intermediate for Master's program and graduation for PhD program.
  - b) Aggregate percentage of marks in the subsequent lower exam



**U.P.Pt Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidhalaya Evan Go- Anusandhan  
Sansthan (DUVASU), Mathura-281001**

**APPLICATION FORM FOR ADMISSION**

M.Sc/ M.V.Sc. / Ph.D. Biotechnology

**SESSION 2022-23**

**Name of the Programme .....**

Attested photo

- Name of the applicant (block letters)
- in English.....  
in Hindi.....
- Nationality.....
- Name of the father and address with occupation.....  
.....
- Mother's name .....
- Aadhar No.....
- Mailing postal Address.....
- Permanent address.....  
District.....State.....Pincode.....
- Tel No. with STD Code.....Mobile No.....  
E-Mail.....
- (a) Date of birth.....(b)Age.....Year.....Month.....Days.....
- Examinations passed

| Examination                       | Name of the Board/<br>Institution/ University | Year of<br>passing | Division<br>/Percentage/<br>OGPA/CGPA | Number<br>of attempts |
|-----------------------------------|---|--------------------|---------------------------------------|-----------------------|
| 1                                 | 2   | 3                  | 4                                     | 8                     |
| High School/<br>Secondary         |   |                    |                                       |                       |
| Intermediate/ Higher<br>Secondary |   |                    |                                       |                       |
| B.Sc./B.Tech./BVSc.&<br>A.H.      |   |                    |                                       |                       |
| M.V.Sc                            |   |                    |                                       |                       |

**Note:** a. In not relevant parts, please write “not applicable”

b. Application form should be complete in all respects and must be accompanied by attested copies of all the certificates and mark sheets as proof of the educational qualifications.

- Have you ever represented in a district /University or State level competition, if so attach documentary proof.

- If you belong to any Reserved Category, Please specify and attach a certificate from the Competent Authority to that effect.
- Have you ever been debarred from any Institution? Yes/No
- If there is any gap of time after leaving the Institution last attend. How do you account for the intervening period? Pl. Enclose an affidavit.
- Total income of guardian/parents.....per month/per year.
- Details of documents attached
  - 1.....
  - 2.....
  - 3.....
  - 4.....
  - 5.....
  - 6.....

### **IMPORTANT INSTRUCTIONS**

- The undernoted declarations should invariably be signed by the student and the parent/guardian of the student, respectively otherwise the application will be rejected outright.

### **DECLARATION BY THE STUDENT**

I hereby declare that I have read the instructions given in the Prospectus and I agree to abide by them.

I also declare that the information furnished by me is correct and no information has been withheld. I understand that withholding of any of the relevant information or giving false information renders me liable to dismissal from the University.

I hereby affirm that, if admitted. I shall strictly abide by all the rules and regulations of the University concerning studies, discipline in the college, hostel, library and any other place inside or outside the University campus. I also undertake that I shall not take part in any act of indiscipline or misbehaviour in any form or manner. I shall do my best to uphold the honour, prestige and reputation of the University. I shall devote myself whole heartedly to my studies and assure that, under no circumstances I shall fall below the standards prescribed by the University. I understand that I am liable to be dropped if any academic performance falls below the prescribed standard or if I am found guilty of misbehaviour or indiscipline.

Place.....

**Signature of applicant in full in English**

Date.....

**ANNEXURE-A**

**अनुसूचित जाति/जनजाति (SC/ST)**

(अभ्यर्थी के जन्म जिले के जिला मजिस्ट्रेट/प्रथम क्लास मजिस्ट्रेट द्वारा प्रमाणित)

प्रमाणित किया जाता है कि श्री/कु०.....पुत्र/पुत्री..... निवासी: गाँव/शहर .....  
.....नगर .....जिला.....प्रदेश..... जन्म..... जाति में हुआ था और यह जाति अनुसूचित  
जाति/जनजाति आदेश: संशोधन एक्ट 1956 के अन्तर्गत भारत सरकार द्वारा मान्य अनुसूचित जाति/जनजाति है।

स्थान: .....

दिनांक: .....

अभ्यर्थी के हस्ताक्षर

हस्ताक्षर:.....

नाम:.....

मोहर:

जिलाधिकारी/अतिरिक्त जिलाधिकारी  
सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार

अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र का प्रपत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....पुत्र/पुत्री श्री .....  
 निवासी: गाँव.....तहसील.....नगर.....जिला.....उत्तर  
 प्रदेश.....राज्य की..... पिछड़ी जाति के व्यक्ति हैं, यह जाति उत्तर प्रदेश लोक सेवा अनुसूचित  
 जातियों, अनुसूचित जनजातियों तथा अन्य पिछड़े वर्गों के लिए आरक्षण अधिनियम 1994 की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त  
 है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी.....उत्तर प्रदेश राज्य अधिनियम सूचना संख्या  
 22-16-92 का 2-95 दिनांक 8-12-95 में उल्लिखित अनुसूची-दो से आच्छादित नहीं है।  
 श्री/कुमारी/श्रीमती.....तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम.....तहसील.....नगर जिला.....  
 .....में सामान्यतया रहता है।

स्थान: .....

दिनांक: .....

अभ्यर्थी के हस्ताक्षर

हस्ताक्षर:.....

नाम:.....

मोहर:

जिलाधिकारी/अतिरिक्त जिलाधिकारी  
 सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार

This Certificate will be acceptable only if is issued after March 31, 2022.

**U.P. Pt. Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidhalaya  
Evam Go Anusandhan Sansthan, Mathura**

**Medical Fitness Certificate**

I do hereby certify that I have examined Mr./Ms.....Son/Daughter of ..... a candidate whose signature is given below. Based on the examination, I certify that he/she is good mental and physical health and is free from any physical defects which may interfere with his/her studies including the active outdoor duty of a professional.

Eye Side with glass: .....

Without glass:.....

Marks of Identification: .....

Height: .....

Weight:.....

Signature of candidate: .....

Place.....

Date.....

**(Signature and Designation of Examining Officer)  
(Official Seal)**

**NOTES**

- This certificate should be issued by the qualified Medical Officer authorised by Chief Medical Officer (CMO), Mathura.
- The candidate found unfit at the medical examination will not be allowed admission in the college.

**AFFIDAVIT BY THE STUDENT  
(TO BE SUBMITTED AT THE TIME OF COUNSELLING)**

I.....registration no. .... (S/o D/o Mr./Mrs/Ms)  
.....having been admitted to..... have  
received a copy of the UGC Regulation on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (herein  
after called the “Regulations”) Carefully read and fully understood the provisions contained in the said Regulations.

- I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- I hereby solemnly aware and undertake that
- I will not indulge in any behaviour or act that may be constituted as ragging under Clause 3 of the Regulations
- I will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under Clause 3 of the Regulations.
- I hereby affirm that, if found guilty of ragging, I am liable for punishment according to Clause 9.1 of the Regulations. Without prejudice to any other criminal action that may be taken against me under any penal law for the time being in force.
- I hereby declare that I have not been expelled or debarred form admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case of the declaration is founded to be untrue, I am aware that my admission is liable to be cancelled.

Declared this.....day of.....month of.....year.

Signature of deponent

Name:

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified at.....(Place).....on this the (day).....of.....(month).....(year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the.(day).....of.....(month).....  
(year).....after reading the contents of this affidavit.

OATH COMMISSIONER

## ANNEXURE-E (a)

स्नातकीय/परास्नातकीय/डिप्लोमा पाठ्यक्रम सत्र 2022-23 में प्रवेश लेने वाले अभ्यर्थियों द्वारा भरा जाने वाला शपथ पत्र

एतद द्वारा शपथ पूर्वक घोषणा करता हूँ/करती हूँ कि मैं.....पंजीकरण संख्या.....  
.....पुत्र/पुत्री/पत्नी श्री.....यह शपथ लेता/लेती हूँ कि मैं इस विश्वविद्यालय के वर्तमान तथा भविष्य में लागू होने वाले नियमों/परिनियमों का पूर्ण रूप से पालन करूँगा/करूँगी। अपने पूरे अध्ययनकाल में अनुशासित रहूँगा/रहूँगी। तथा मैं अपना आचरण एवं सभी के प्रति व्यवहार अच्छा रखूँगा/रखूँगी। यह भी घोषणा करता/करती हूँ कि मैं छात्रावास के अपने कमरे में आवसित छात्र/छात्रा के अतिरिक्त किसी अन्य छात्र/छात्रा को किसी भी दशा में नहीं रखूँगा/रखूँगी और न पंखा व बल्ब के अलावा अन्य किसी प्रकार का बिजली का सामान प्रयोग करूँगा/करूँगी। मुझे समय-समय पर पुनरीक्षित/अभिवर्धित बिजली कमरे का किराया तथा अन्य शुल्क मान्य होंगे।

यदि मैं उपरोक्त अथवा अन्य किसी भी नियम/परिनियम को भंग करता हूँ/करती हूँ अथवा प्रत्यक्ष/परोक्ष रूप से अनुशासनहीनता की किसी कार्यवाही में भाग लेता/लेती हूँ तो विश्वविद्यालय द्वारा समुचित दण्ड मुझे स्वीकार होगा।

दिनांक

अभ्यर्थी के हस्ताक्षर.....  
पूरा नाम.....  
पूरा पता.....

## ANNEXURE-E (b)

### अभिभावक द्वारा शपथ पत्र

मैं.....जो श्री/श्रीमती/कुमारी..... का पिता/अभिभावक हूँ  
ऊपर दिए गए शपथ पत्र के सभी प्राविधानों का अभिभावक के रूप में अपने पुत्र/पुत्री/वार्डस से परिपालन कराने की शपथ  
लेता/लेती हूँ और साथ ही यह भी घोषणा करता/करती हूँ कि उपरोक्त अथवा किसी नियम/परिनियम की अवहेलना करने पर मुझे  
अपने पुत्र/पुत्री/वार्डस के प्रति विश्वविद्यालय द्वारा लिया गया कोई भी निर्णय मान्य होगा।

पिता/अभिभावक के हस्ताक्षर.....

पूरा नाम स्पष्ट अक्षरों में.....

पूरा पता.....

छात्र एवं छात्रा के पिता/अभिभावक के हस्ताक्षर

प्रमाणित.....

पब्लिक नोटरी का हस्ताक्षर एवं सील

दिनांक.....



**AFFIDAVIT BY THE PARENT/GUARDIAN  
(TO BE SUBMITTED AT THE TIME OF COUNSELLING)**

- Mr./Mrs/Ms..... (Full name of Parent/guardian) father/mother/guardian of.....( Full name of student with admission / registration / enrolment number)..... having been admitted to..... (Name of the institution) have received a copy of the UGC Regulation on Curbing the Menace of Ragging in Higher Educational Institutions, 2009, (herein after called the “Regulations”) Carefully read and fully understood the provisions contained in the said Regulations.
- I have, in particular, perused clause 3 of the Regulations and am aware as to what constitutes ragging.
- I have also, in particular, perused clause 7 and clause 9.1 of the Regulations and am fully aware of the penal and administrative action that is liable to be taken against my ward in case he/she is found guilty of or abetting ragging, actively or passively, or being part of a conspiracy to promote ragging.
- I hereby solemnly aware and undertake that
  - My ward will not indulge in any behaviour or act that may be constituted as ragging under clause 3 of the Regulations
  - My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under clause 3 of the Regulations.
- I hereby affirm that, if found guilty of ragging, my ward is liable for punishment according to clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against him under any penal law for the time being in force.
- I hereby declare that my ward has not been expelled or debarred from admission in any institution in the country on account of being found guilty of, abetting or being part of a conspiracy to promote, ragging; and further affirm that, in case of the declaration is found to be untrue, my ward is aware that admission is liable to be cancelled.

Declared this.....day of.....month of.....year.

Signature of deponent  
Name:.....

**VERIFICATION**

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or mis-stated therein.

Verified at.....(Place).....on this the (day).....of.....(month).....(year).

Signature of deponent

Solemnly affirmed and signed in my presence on this the.(day).....of.....(month).....  
(year).....after reading the contents of this affidavit.

OATH COMMISSIONER

## अभ्यर्थियों द्वारा भरा जाने वाला गैप शपथ पत्र

समक्ष: कुलसचिव, उ०प्र० पंडित दीन दयाल उपाध्याय पशु चिकित्सा विज्ञान विश्व विद्यालय एवं गौ-अनुसंधान संस्थान, मथुरा।

शपथ पत्र द्वारा श्री/श्रीमती/कु०.....पुत्र/पुत्री.....

निवासी.....जिला.....प्रदेश.....

मैं शपथकर्ता/शपथकर्ती सशपथ निम्नलिखित कथन करता/करती हूँ:-

1. यह कि शपथकर्ता/शपथकर्ती उपरोक्त पते का स्थायी निवासी है तथा हालात शपथपत्र से बखूबी वाकिफ है।
2. यह कि शपथकर्ता/शपथकर्ती ने हाईस्कूल की परीक्षा सन्.....में उत्तीर्ण की है।
3. यह कि शपथकर्ता/शपथकर्ती ने इण्टरमीडिएट की परीक्षा सन्.....में उत्तीर्ण की है।
4. यह कि शपथकर्ती ने सन्.....में इण्टरमीडिएट की परीक्षा उत्तीर्ण करने के उपरान्त आज तक किसी भी सरकारी या गैर सरकारी शिक्षण संस्थान में प्रवेश नहीं लिया है। सन्.....से.....तक घर पर रहकर प्रतियोगी परीक्षाओं की तैयारी की है।

मैं शपथकर्ता/शपथकर्ती उपरोक्त सशपथ तस्दीक करता/करती हूँ कि मजमून शपथपत्र की धारा 1 लगायत 4 मेरी निजी जानकारी में सच व सही है इसमें न कुछ झूठ है और न ही कोई तथ्य छिपाया गया है।

शपथकर्ता/शपथकर्ती

आर्थिक रूप से कमजोर वर्ग के अभ्यर्थियों हेतु प्रमाण-पत्र

Government of.....

(Name & Address of the authority issuing the certificate)

**INCOME & ASSETS CERTIFICATE TO BE PRODUCED BY ECONOMICALLY WEAKER SECTIONS**

Certificate No. \_\_\_\_\_

Date: \_\_\_\_\_

VALID FOR THE YEAR \_\_\_\_\_

This is to certify that Shri/Smt./Kumari \_\_\_\_\_ son/daughter/wife of \_\_\_\_\_ permanent resident of \_\_\_\_\_ Village/Street \_\_\_\_\_ Post \_\_\_\_\_ Office \_\_\_\_\_ District \_\_\_\_\_ in the State/Union Territory \_\_\_\_\_ Pin Code \_\_\_\_\_ whose photograph is attested below belongs to Economically Weaker Sections, since the gross annual income\* of his/her 'family'\*\*\* is below Rs. 8 lakh (Rupees Eight Lakh only) for the financial year \_\_\_\_\_. His/her family does not own or possess any of the following assets\*\*\* :

- I. 5 acres of agricultural land and above;
- II. Residential flat of 1000 sq. ft. and above;
- III. Residential plot of 100 sq. yards and above in notified municipalities;
- IV. Residential plot of 200 sq. yards and above in areas other than the notified municipalities.

2. Shri/Smt./Kumari \_\_\_\_\_ belongs to the \_\_\_\_\_ caste which is not recognized as a Scheduled Caste, Scheduled Tribe and Other Backward Classes (Central List)

Signature with seal of Office \_\_\_\_\_

Name \_\_\_\_\_

Designation \_\_\_\_\_

Recent Passport size  
attested photograph of  
the applicant

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\*Note1: Income covered all sources i.e. salary, agriculture, business, profession, etc.

\*\*Note 2: The term "Family" for this purpose include the person, who seeks benefit of reservation, his/her parents and siblings below the age of 18 years as also his/her spouse and children below the age of 18 years

\*\*\*Note 3: The property held by a "Family" in different locations or different places/cities have been clubbed while applying the land or property holding test to determine EWS status.