



**U.P. Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan  
Vishwavidhalaya Evam Go -Anusandhan Sansthan,  
Mathura, 281001(U.P.)**

**Advertisement No. 01 /2023**

**Date: 15 Sept, 2023**

**RECRUITMENT ADVERTISEMENT-2023**

Applications are invited from citizens of India on prescribed form for the post of Dean, College of Veterinary Science & Animal Husbandry in pay level mentioned below. For more details please visit university website [www.upvetuniv.edu.in](http://www.upvetuniv.edu.in) from 16 Sept, 2023 10:00a.m Correspondence/queries if any, should be addressed to [duvasurecruitment@gmail.com](mailto:duvasurecruitment@gmail.com). Last date of submission of Application form is 15 October, 2023 by 5:00 P.M.

| Sr.No. | Name of the post   | No. of Post |
|--------|--|-------------|
| 1      | Dean, College of Veterinary Science and Animal Husbandry (Pay Matrix 144200-218200 Level-14) (Tenured for 3 years) | 1 (UR)      |

**REGISTRAR**

**General Instructions**

1. The candidate must be a citizen of India.
2. The candidate can download the application form and other related information from the University website [www.upvetuniv.edu.in](http://www.upvetuniv.edu.in).
3. The University reserves the right to alter/modify any condition at any stage.
4. Having fulfilled the essential qualifications will not entitle an applicant to be called for interview.
5. Persons already in service Government/Quasi Government or private, permanent or temporary, must submit an advance copy of their application along with the application processing fee direct to the **In-charge Recruitment Cell, Uttar Pradesh Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go Anusandhan Sansthan, Mathura (U.P.)-281 001**, so as to reach on or before the closing date 15/10/2023, not later than 5:00P.M.
6. In no case the application received after the closing date will be considered.
7. Candidate should send only one copy of the application form addressed to the **In-charge Recruitment Cell, Uttar Pradesh Pandit Deen Dayal Upadhyaya Pashu Chikitsa Vigyan Vishwavidyalaya Evam Go Anusandhan Sansthan, Mathura (U.P.)-281 001**, with the name of post and advertisement No. mentioned on the envelop.
8. The following documents need to be attached with the application form.
  - i. Crossed Demand Draft of Rs. 1500/- as application processing fee (valid for three months, with name and address of the candidate on its back) payable to the "Finance Officer, Veterinary University, Mathura" at Mathura-281001 (U.P.).
  - ii. Attested copies of certificate/degrees in support of educational qualifications.
9. Candidate is advised to fill each and every column (Part A & B) of the application form appropriately. Incomplete applications are liable to be rejected.
10. The application processing fee will not be refunded under any circumstances.
11. Candidate applying from outside India should send International Crossed Demand Draft for US \$ 70 before the last date of application.
12. The applicant should clearly note that the university will, in no case, be responsible for non-receipt of the application or any delay in receipt thereof on any account. Applications received after the last date shall stand rejected.
13. Original certificate of academic qualifications, certificates of experience, publications, award certificates, proof of special attainments etc. be produced before the selection committee at the time of interview.
14. Eight copies of Part-B of the application form should be attached with the application.

15. Furnishing false information or suppression of any factual information in the application would be considered a disqualification and the candidate will not be considered for employment under this university. If any such false information comes to the notice at any time during the service of the person, his services would liable to be terminated.
16. No recommendations or recommendation letters be sent or arranged to be forwarded to the University. Canvassing in any form will disqualify a candidate.
17. The University will not pay any transit fare for attending the interview.
18. The candidate must be in sound health. He/she must be prepared to undergo such medical examination and satisfy such medical authority as required by the university.
19. The University is governed by the Acts & Statutes as amended from time to time.
20. All communications, in respect of applications for recruitment against the posts advertised should be addressed to the In charge Recruitment Cell of the University and should contain the following particulars;
  - a. Advertisement No.
  - b. Name of the post applied for Dean, College of Veterinary Science.
21. Signatures (with date and place) of the candidate are essentially required at appropriate places in the Application Form. The University will not consider unsigned application. The photograph should be attested.
22. Salary against the pay scale will be as applicable under UGC/ICAR/State Government rules.
23. If at any stage it is discovered that the candidate used political or any other undesirable influence or found having submitted false certificate / degree will not only summarily be rejected but proceeded against legally.
24. The post of Dean, College of Veterinary Science & Animal Husbandry is tenured for three years only.

**A. Qualifications for Dean, COVSc &A.H. (Pay Matrix-144200-218200 Level-14)**

| S.No. | Name of the post  | Qualifications  |
|-------|---|---|
| 1     | Dean, College of Veterinary Science and Animal Husbandry (Pay Matrix -144200-218200 Level-14 (Tenure 3 years) | <p><b>Essential</b></p> <ol style="list-style-type: none"> <li>1. A recognized Veterinary qualification included in the First And Second Schedule of Indian Veterinary Council Act; 1984</li> <li>2. Must be registered with a State Veterinary Council/Veterinary Council of India.</li> <li>3. Master degree in any subject of Veterinary/Animal Sciences with at least 55% marks or its equivalent grade in the point scale.</li> <li>4. An eminent scholar with PhD degree in any subject of Veterinary/Animal Sciences and published work of high quality.</li> <li>5. A minimum of ten years teaching, research/extension experience as Professor/Associate Professor, out of which five years as Professor or equivalent.</li> </ol> <p><b>Desirable</b></p> <ol style="list-style-type: none"> <li>1. Contribution to educational innovation, design of new curricula and courses and Technology to be substantiated by credentials.</li> </ol> |

**U.P. Pt. Deen Dayal Upadhyay Pashu Chikitsa Vigyan  
Vishwavidyalaya Evam Go Anusandhan Sansthan (DUVASU)  
Mathura, UP- 281001**

Please affix  
your latest  
passport  
size self-  
attested  
photograph

**APPLICATION FORM FOR TEACHING POST**

(To be filled by the candidate)

**[Part-A]**

| Name of Issuing Bank Branch                    | Draft Number | Date | Amount |
|--|--------------|------|--------|
|  |              |      |        |
| <b>Post Applied for :</b>                      |              |      |        |
| <b>Advertisement No.</b>                       |              |      |        |
| <b>S. No of Post</b>                           |              |      |        |
| <b>Closing date for receipt of application</b> |              |      |        |

|  |             |  |       |  |      |  |     |            |        |  |  |               |
|--|-------------|--|-------|--|------|--|-----|------------|--------|--|--|---------------|
| 1. Name in full (in capital letters) First name-Middle name-Surname  |             |  |       |  |      |  |     |            |        |  |  |               |
| 2. Date of birth (DD, MM, YY) and Sex  | Day         |  | Month |  | Year |  | Sex | Male       | Female |  |  |               |
| 3. Age as on closing date  | Day         |  | Month |  | Year |  |     |            |        |  |  |               |
| 4. Father's name   |             |  |       |  |      |  |     |            |        |  |  |               |
| 5. Designation of the candidate (if employed)  |             |  |       |  |      |  |     |            |        |  |  |               |
| 6. Name of the Institution/ Organization where employed.   |             |  |       |  |      |  |     |            |        |  |  |               |
| 7. Actual place of posting   |             |  |       |  |      |  |     |            |        |  |  |               |
| 8. (a) Full postal address with pin code for correspondence  |             |  |       |  |      |  |     |            |        |  |  |               |
| 8. (b) Telephone No., e-mail ID and Mobile no.   |             |  |       |  |      |  |     |            |        |  |  | e-mail: _____ |
| 9. Permanent address with Pin code   |             |  |       |  |      |  |     |            |        |  |  |               |
| 10. Are you a citizen of India? If so, whether by birth/domicile.  |             |  |       |  |      |  |     |            |        |  |  |               |
| 11. *Category (Write SC/ST/OBC/ General and Name of State)   |             |  |       |  |      |  |     |            |        |  |  |               |
| 12. Have you ever been convicted by a court of law for any offence? If so, details thereof.  |             |  |       |  |      |  |     |            |        |  |  |               |
| 13. Have you ever been punished or debarred from service of Government, other organization. If so, details thereof.  |             |  |       |  |      |  |     |            |        |  |  |               |
| 14. Indicate if you possess essential / desirable Qualification. If yes provide full details.  | Essential : |  |       |  |      |  |     | Desirable: |        |  |  |               |
| 15. If selected, are you prepared to accept the minimum initial pay offered? If not, state the lowest initial pay that you would accept in the prescribed scale. |             |  |       |  |      |  |     |            |        |  |  |               |
| Signature of the Candidate :<br>Date and Place :   |             |  |       |  |      |  |     |            |        |  |  |               |

\*Attach attested copy of certificate issued by competent authority of U.P. government.





**3.6 In-service Award/Recognition / Fellowship/ President/Chairman/Member/Member Secretary of important Professional / Academic bodies**

| Name of the Award/Recognition / Fellowship /committee membership | Awarding Organization (place / country) | Year | International/ National / Institutional/ Award/ Recognition/President/ Member | Annexure (Page No.) |
|--|---|------|---|---------------------|
|  |   |      |   |                     |

**4. Experience in Teaching/Research/Extension**

**4.1 Teaching\***

| Undergraduate /Post Graduate Teaching  |   |  |
|--|---|--|
| Year   | Course Details                                    | Individual / collaborative                         |
|  |   |  |
| M.VSc./M.Sc. / Ph.D. Students guided as major guide / co- guide/ member Advisory committee |   |  |
| Year   | Title of Thesis & Programme (M.VSc./M.Sc. / Ph.D) | major guide / co- guide/ member Advisory committee |
|  |   |  |

\* Supporting documents as Annexure No. \_\_\_\_\_

**4.2 Research\***

| Institutional /funding agency sponsored /other /individual research |          |          |                            |                      |
|---|----------|----------|----------------------------|----------------------|
| Title   | Category | Duration | Individual / collaborative | Major accomplishment |
|   |          |          |                            |                      |
|   |          |          |                            |                      |

\* Supporting documents at Annexure Page No. \_\_\_\_\_

**4.3 Extension\***

| Popularization of new technologies  |                |                   |                            |                            |
|---|----------------|-------------------|----------------------------|----------------------------|
| Title of technology   | Method adopted | Impact assessment | Individual / collaborative |                            |
|   |                |                   |                            |                            |
| Innovation in extension technology and methods  |                |                   |                            |                            |
|   | Method adopted | Impact assessment | Individual / collaborative |                            |
|   |                |                   |                            |                            |
| Collaborative extension programmes  |                |                   |                            |                            |
|   |                |                   |                            |                            |
| Trainings conducted   |                |                   |                            |                            |
| Name of Training Course programme   | Year           | Duration          | No. of beneficiaries       | Coordinator /Associated    |
|   |                |                   |                            |                            |
| Organization/Participation in Treatment Camps / Kisan Mela / Exhibition                       |                |                   |                            |                            |
|   | Year           | Duration          | No. of beneficiaries       | Coordinator /Associated    |
|   |                |                   |                            |                            |
| TV / Radio Talks (Title and Date)   |                |                   |                            |                            |
|   |                |                   |                            |                            |
| Monitoring and research Coordination/report/policy formulation/coordination /compilation etc. |                |                   |                            |                            |
| Item  | Category       | Year              | Details                    | Individual / collaborative |
|   |                |                   |                            |                            |
| Others  |                |                   |                            |                            |
|   |                |                   |                            |                            |
|   |                |                   |                            |                            |
|   |                |                   |                            |                            |

\* Supporting documents at Annexure Page No. \_\_\_\_\_

**5. Summer / Winter School/ Courses /Seminars/Symposia/Workshop /training organized/ attended**

**5.1 Summer / Winter School/ Courses /Seminars/Symposia/Workshop /training organized\***

| Title of Seminars/<br>Symposia/Courses/Workshop | Place of Seminars/<br>Symposia/Courses/Workshop | Year | Duration |    |
|---|---|------|----------|----|
|   |   |      | From     | To |
|   |   |      |          |    |

\* Supporting documents at Annexure Page No. \_\_\_\_\_

**5.2 Summer / Winter School/ Courses /Seminars/Symposia/Workshop /training attended\***

| Title of Seminars/<br>Symposia/Courses/Workshop | Place of Seminars/<br>Symposia/Courses/Workshop | Year | Duration |    |
|---|---|------|----------|----|
|   |   |      | From     | To |
|   |   |      |          |    |

\* Supporting documents at Annexure Page No. \_\_\_\_\_

**6. Institution/organization building\***

| Item  | Details of Activity | Level of Involvement | Annexure (Page No.) |
|---|---------------------|----------------------|---------------------|
| Administration  |                     |                      |                     |
| Infrastructure development  |                     |                      |                     |
| Laboratory development  |                     |                      |                     |
| Member of under graduate faculty /<br>PG Faculty<br>/Academic/Research/Extension<br>Councils/BOM etc. |                     |                      |                     |

\* Supporting documents at Annexure Page No. \_\_\_\_\_

**7. Any other specific information in support of outstanding contribution not covered earlier**

| Details |
|---------|
|         |

**DECLARATION**

- a) I hereby declare that the entries in this application are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.
- b) I certify that I have read the employment notice carefully.

**Date and Place :**

**Candidate's signature**

|  |
|--|
|  |
|--|

**Candidate already employed should get the following endorsement signed by his/her present forwarding authority**

1. The entries relating to the details of service mentioned by Dr. /Sh. /Smt ./Km. ....are correct.
2. There are no circumstances rendering him/her unsuitable for appointment to the post applied for.
3. There is no vigilance/disciplinary case pending/contemplated against him/her.
4. Details of the Major/Minor penalties imposed during the last ten years, if any are enclosed.
5. Certified that the work and conduct of Dr./Shri/Ms.....is satisfactory for the last 5 years.

Office File Ref. No. ....

Signature.....

Name.....

Designation with office seal.....

Phone No.....

Date :.....

E Mail ID.....



**U.P. Pt. Deen Dayal Upadhyay Pashu Chikitsa Vigyan Vishwavidyalaya  
Evam Go Anusandhan Sansthan, Mathura – 281001.**

**Score card for Dean, COVSc**

| <b>Sr. No.</b> | <b>Parameters Details</b>   | <b>Score</b> |
|----------------|---|--------------|
| 1.             | One mark each for standing first or award of medal at 10+2, Graduate and Masters<br>–Maximum of 3/3/3 marks   | 3            |
| 2.             | Two marks each for Jawaharlal Nehru Award for Masters/ Ph.D. Thesis<br>–Maximum of 2/4/4 marks  | 4            |
| 3.             | Post Doctoral Fellowship/International Exposure-minimum one year duration-one mark for each completed year<br>–Maximum of 0/2/2 marks   | 2            |
| 4.             | Full Marks for First class or Half of the full Marks- in 10+2<br>–Maximum of 4/2/1 marks  | 1            |
| 5.             | Full Marks for First class or Half of the full Marks- in Graduation<br>–Maximum of 6/4/2 marks  | 2            |
| 6.             | Full Marks for First class or Half of the full Marks- in Masters<br>–Maximum of 6/4/2 marks   | 2            |
| 7.             | Full Marks for First class or Half of the full Marks- in PhD<br>–Maximum of 6/4/2 marks   | 2            |
| 8.             | Employment records:<br>Experience shall get marks only when the candidates has put in more number of years in service over and above the prescribed number of years required for a particular post. One mark for each year service over and above the prescribed qualifying years of required experience for the post applied for<br>–Maximum of 4/7/10 marks                 | 5            |
| 9.             | Experience in relevant field / Experience in the field of preferential qualifications. One mark for each year<br>- Maximum of 2/3/5 marks   | 5            |
| 10.            | Awards/ Recognitions<br>One mark each for national and International award or half mark each for institutional / recognized professional societies award/recognition and recognition such as president/chairman /member of important committees or decision making bodies at university, state, national level / member of scientific task force.<br>- Maximum of 3/4/7 marks | 7            |
| 11.            | Special attainments:<br>One mark each for novel technology development, patent, prototype, concept, methodology etc.<br>Half mark each for any other specific attainment of merit.<br>- Maximum of 3/4/6 marks  | 6            |
| 12.            | Research Projects handled<br>Full marks for externally funded projects.<br>Half of full marks for institutional projects and for guiding PG and PhD as major advisor<br>Maximum marks 1/2/3   | 3            |
| 13.            | Seminars/Symposia/Courses organized / attended:<br>One mark for each of the courses organized as course director/Coordinator/Co-Coordinator/ Organising Secretary/ Convener/ Co-organizing Secretary<br>Half mark for seminar /symposium/Training/Workshop participation.<br>- Maximum of 3/3/5 marks   | 5            |
| 14.            | Institution / Organization building and development<br>Maximum marks 0/   | 5            |

|     |  |    |
|-----|--|----|
| 15. | Publications:<br>Half mark each for research publication in the reputed (NAAS rating >4) journal<br>One fourth mark each for popular article / other publication/ radio talk/ TV talk/<br><br>- Maximum of 7/14/18 marks | 18 |
|     | Total (1 to 15)  | 70 |

Note:

1. For the interview, the candidates will be called in a ratio of 1:10 on the basis of merit after screening.
2. To qualify for interview a minimum score of 50% is compulsory.
3. The interview shall be conducted to evaluate (1) the candidates' claims made in Part B, (2) capacity for delivery (3) expression and (4) knowledge of the subject.