## **FACULTY PROFILE**

# PERSONAL DETAILS

NameDr. Mukta SinghDesignationAssistant Professor

**Department** Aquatic Animal Health Management

**DOB** 01.05.1989

 **Date of Joining in DUVASU** 13.09.2024

 **Employee code** 1650876

**Local Address** College of Fisheries Science, DUVASU,

Mathura

E-mail mukta.singh@upvetuniv.edu.in

**Contact** +917085547688



| S.No. | Degree                 | Year | Institute/University            |
|-------|------------------------|------|---------------------------------|
| 1.    | B.F.Sc.                | 2014 | ANDUAT, Kumarganj, Ayodhya      |
| 2.    | M.F.Sc. (Dept of AAHM) | 2016 | COFS, CAU, Lembucherra, Tripura |
| 3.    | Ph.D. (Dept of AAHM)   | 2021 | COFS, CAU, Lembucherra, Tripura |

# **B. PROFESSIONAL/WORK HISTORY**

| S. No. | Designation                   | Department/Organization                  | Period     |    |
|--------|-------------------------------|--|------------|----|
| 1.     | Assistant Director Fisheries, | Department of Fisheries, Govt. of Uttar  | 21-06-2021 | to |
|        | District Saharanpur           | Pradesh                                  | 12-09-2024 |    |
| 2.     | Assistant Professor, Dept.    | UP Pandit Deen Dayal Upadhyaya Pashu     | 13-09-2024 | to |
|        | of AAHM, COFS                 | Chikitsa Vigyan Vishwavidyalaya Evam Go- | till date  |    |
|        |                               | Anusandhan Sansthan (DUVASU), Mathura    |            |    |

## C. MEMBERSHIP OF PROFESSIONAL SOCIETIES

Life-time membership of Society of Fisheries and Life Sciences.

Life-time membership of North East Society for Fisheries and Aquaculture (NESFA)

## D. PUBLICATION

| <b>Book Chapter</b>                  | 05 |
|--------------------------------------|----|
| Research Paper                       | 14 |
| Review and Popular Article           | 04 |
| <b>Conference Paper and Abstract</b> | 06 |
| Television talk                      | 01 |
| Laboratory manual                    | 01 |

# E. TRAININGS/WORKSHOPS/CONFERENCES ATTENDED

National International 01

# F. AWARDS AND HONOURS

| S.No. | Awards/Fellowship  | Year    |
|-------|--|---------|
| 1.    | Chancellor's Gold Medal (Graduation), ANDUAT, Faizabad                         | 2014    |
| 2.    | Post-graduate Institutional Merit Fellowship, Central Agricultural University, | 2014-16 |
|       | Imphal   |         |
| 3.    | Citation of Appreciation Award, by Hon. Union Minister of Agriculture and      | 2017    |
|       | Farmers welfare, Govt. of India  |         |
| 4.    | Young Scientist Associate Award, Agriculture Technology Development Society    | 2019    |
| 5.    | University Gold Medal (Post-graduation) by Central Agricultural University,    | 2019    |
|       | Imphal   |         |
| 6.    | DST- Inspire fellowship (JRF/SRF) for Ph.D. research                           | 2016-21 |

