

**U.P. PT. DEEN DAYAL UPADHYAYA PASHU CHIKITSA VIGYAN VISHWAVIDYALAYA
EVAM GO-ANUSANDHAN SANSTHAN, (DUVASU), MATHURA -281 001**

Walk-in-interview

Applications are invited for following posts on the prescribed format for temporary engagement on contractual basis for the Diploma Programs of Institute of Para Veterinary Science.

Venue: Committee Room, Institute of Para Veterinary Science, Mathura.

Date: 10-10-2024

Time: 11:00 A.M

| S. No. | Post Designation | Number of Post | Emolument per month (Rs.) | Essential Qualification | Desirable Qualification |
|--------|--------------------|----------------|-----------------------------------|---|--|
| 1. | Teaching Associate | 02 | MVSc Rs. 45,000/- Per month | M.V.Sc in any subject of Veterinary or Animal Science with at least 60% marks or equivalent overall grade point average | Ph. D in any Subject or Veterinary or Animal Science |
| | | | Ph D Rs. 50,000/- Per month | | |

For detail please visit University Website: www.upvetuniv.edu.in

Name of Institute Para Veterinary Science (Diploma Programme)

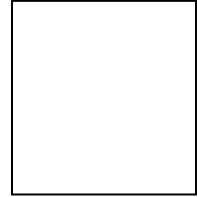
- A.** Diploma in Veterinary Pharmacy (DVP).
- B.** Diploma in Livestock Extension (DLE).

Terms & Conditions.

1. Candidates are advised to be present at least one hour before commencement of interview for necessary formalities.
2. The Candidate should produce Original copies of all certificates and other documentary_proof at the time of interview.
3. The engagement on these project posts is purely on temporary basis and will be initially for 06 months; how ever it may continue further or can even be terminated by the University authorities at any time without any prior notice.
4. Selected candidate has to provide an affidavit on Rs. 100/- stamp that he will leave only with a prior notice of one month otherwise his/her last month's emolument will not be paid.
5. No TA/DA will be provided for appearing in the interview.
6. The Teaching Associate may also leave the assignment, on their own desire, by giving one month prior notice. At the end of the contracted period,
7. Age The Upper age limit for Teaching Associate will be 40 years for men & women
8. Discipline- Since the Teaching Associate working in the diploma courses handle students, laboratory, equipments and other biological materials etc., they are required to show satisfactory performance of duties and maintain discipline as per the code of conduct and prevailing rules of the university. Non-maintenance of the discipline or failure to perform the duties assigned will make the Teaching Associate liable for termination.
9. Leave - Since the Teaching Associate do not have status of regular employees they are not entitled for any regular leave. However Teaching Associate is allowed to avail Casual Leave (CL) and Restricted Holidays as per rules of the University and as issued from time to time.
10. Income tax - The concerned authority of the University would be responsible for deduction of tax at source as applicable
11. Since Teaching Associates are engaged for the diploma programme full time, the Teaching Associate will not be allowed to do any other work or to accept or hold another appointment with or without remuneration elsewhere.
12. The Teaching Associate may be deputed by the Director to attend symposia/seminars/ conferences/workshop etc., in India.

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**Application for Teaching Associate
Institute of Para Veterinary Science**



| 1. Name in full (in capital letters) first name-middle name-Surname | | | | | | | | | | | |
|---|----------------------------|--------|-----------------------------------|---------------------------------|--------------------------------|--------|--|-----|--|--|--------|
| 2. Date of birth (DD, MM, YY), Sex (Write 'M' for Male, 'F' for Female) | | Day(s) | | Month | | Year | | Sex | | | |
| 3. Father's name | | | | | | | | | | | |
| 4 (a) Full postal address for correspondence with pin code; | | | | | | | | | | | |
| 4. (b) Please mention telephone No., Fax Tel No., and e-mail ID | | | | | | | | | | | e-mail |
| Fax | | | | | | | | | | | |
| 5. Permanent address | | | | | | | | | | | |
| 6. Community (Write SC/ST/OBC/General) | | | | | | | | | | | |
| 7. Academic Qualifications | | | | | | | | | | | |
| Exam/ Degree | Institute/Board/University | Year | Subject(s) with major field | Class/Division/ Grade/%marks | Rank/Medal/ Award If any | Remark | | | | | |
| HS/10 | | | | | | | | | | | |
| 10+2 | | | | | | | | | | | |
| Graduation | | | | | | | | | | | |
| Masters | | | | | | | | | | | |
| Ph.D | | | | | | | | | | | |
| Other | | | | | | | | | | | |
| 8. Veterinary Council in which registered with registration number | | | | | | | | | | | |
| 9. Any other information in support of outstanding contribution | | | | | | | | | | | |
| 1 | | | | | | | | | | | |

DECLARATION

I hereby declare that the statements made in the application are true to the best of my knowledge and belief. If any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.

Date and Place

Candidate's signature