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Department of Veterinary Microbiology
College of Veterinary Science and Animal Husbandry
DUVASU, Mathura

Letter No. 263/Micro-01/24-25

Date: 25.11.2024

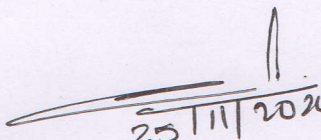
Advertisement for engagement of Young Professional-I and Young Professional-II

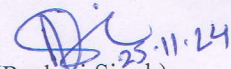
Applications are invited for interview (in-person) for the Young Professional-I and Young Professional-II in "An open label randomized placebo-controlled multicenter study to assess safety and immunogenicity of live attenuated Lumpy Skin Disease vaccine (freeze dried) manufactured by Indian Immunologicals Limited in cattle and buffaloes" funded by IIL, Hyderabad at DUVASU, Mathura. The position is purely temporary on contractual basis. The period of appointment of YP-I and YP-II will be initially for a period of one year further subject to satisfactory performance of the candidate and the project requirement.

The interested eligible candidates are requested to send scanned copy of their application in the pro-forma along with the bio-data/CV, latest passport size photograph and related documents or certificates in the envelop super scribed as "Application for YP-I or YP-II" in the Department of Veterinary Microbiology, College of Veterinary Science and Animal Husbandry, DUVASU, Mathura(UP-281001 or may send application through mail to rajneesh.sirohi@ upvetuniv.edu.in and copy to rashmi.singh@upvetuniv.edu.in or candidates fulfilling the qualification should appear for interview on 10.12.2024 at 11.00 AM in the office of the Dean committee room, College of Veterinary Science, DUVASU, Mathura. No separate interview letter will be issued and no TA/DA will be paid for appearing in the interview.

| S. No | Position | No of Post | Emoluments | Qualification | Age |
|-------|-------------------------------|------------|--|--|---|
| 1 | Young Professional-I (YP-I) | 01 | Rs. 30,000 per month (Fixed) (As per new ICAR guidelines 07.12.2023) | Essential: B.Sc. in lifescience, Biotechnology, Microbiology/BVSc&AH/ B.Tech Biotech. Desirable: Candidates with work in immunology/serology and large animal handling will be preferred. | 21-45 Years with relaxations as per rules |
| 2 | Young Professional-II (YP-II) | 02 | Rs. 42,000/- per month (Fixed) (As per new ICAR guidelines 07.12.2023) | Essential: Master's degree (M.Sc./ M.Tech/ MVSc.) in the discipline of biotechnology or life science or veterinary science Desirable: Experience of immunology/ serology/ vaccine trial / FACS/ cell culture/ molecular work. | 21-45 Years with relaxations as per rules |

Note: For more details like terms and conditions and format of application form etc, kindly visit the university website (www.upvetuniv.edu.in)


25/11/2024
Head of Department
Head
Department of Vety. Microbiology
College of Veterinary Science & A.H.
DUVASU, Mathura-281001


25.11.24
(Rashmi Singh)
Principal Investigator

Terms & Conditions:

1. The appointments will be on contractual basis and co-terminus with the project, and the incumbent shall not have any claim for regular appointment under the Project/ University / UPCAR.
2. The candidate must bring one set of their complete bio data with self-attested copies of the testimonials and age proof with a passport size photograph along with all original certificates of all required certificates from matriculation onwards and experience certificate in original (if any) with them.
3. Concealing of facts or canvassing in any form shall lead to disqualification of the candidature or termination even after appointment.
4. The period of appointment of Young Professional-I and Young Professional-II will be initially for a period of one year and is likely to be extended for a period of four months further subject to satisfactory performance of the candidate and the project requirement.
5. The appointments may be terminated at any time without notice or assigning any reason thereof. Instead, the Young Professional-I and Young Professional-II may leave the assignment voluntarily after one month has passed by submitting a one-month notice. At the end of the contract period, they will have no right to claim any employment or engagement in the Project / University / UPCAR.
6. No TA/DA will be paid to the applicants for appearing in interview.
7. Candidates fulfilling the essential qualification only need to attend the walk-in Interview.
8. Candidates desirous of attending the walk in interview are requested to report at the required venue at 10 am.
9. The selected candidates will be required to undergo medical examination as per the rules for ensuring their physical fitness before appointment.
10. The candidates are required to submit the application as per the format annexed (ANNEXURE-1) duly signed.

APPLICATION FORM

Position applied for _____

| | | |
|----|---------------------------------------|--|
| 1 | Full name (in block letters) | |
| 2 | Father's/Husband Name | |
| 3 | Gender | |
| 4 | Date of birth | |
| 5 | Age as on date of advertisement | |
| 6 | Marital status | |
| 7 | Mobile number | |
| 8 | E-mail address | |
| 9 | Corresponding address (with pin code) | |
| 10 | Permanent address | |
| 11 | Category: Gen/OBC/SC/ST | |

Self attested photo of the candidate

| 12 | Academic | | | | | | | |
|-------|--------------------------------------|------------------|-----------------|-------------------------------|--------------------|----------------|-----------------------|--|
| S.No. | Name of degree | Board/University | Year of passing | Duration of course (in years) | Max. marks | Marks obtained | Marks/Percentage/CGPA | |
| 1 | 10 th class or equivalent | | | | | | | |
| 2 | 10+2/Higher secondary equivalent | | | | | | | |
| 3 | Bachelor's degree | | | | | | | |
| 4 | Master's degree | | | | | | | |
| 5 | Other | | | | | | | |
| 13 | Work experience | | | | | | | |
| S.No. | Designation | Name of employer | Period | | No. of years/month | | | |
| | | | From | To | | | | |
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 17 | Publications (no. only) | | | | | | | |
| 18 | Present employment details | | | | | | | |
| 19 | Additional information, if any | | | | | | | |

Declaration: The information provided by me is accurate to the best of my knowledge and belief. If any of the information is found to be false, my candidature or services, if selected, may be terminated without prior notice.

Place:
Date:

Name & Signature