


A). PERSONAL DETAILS

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| Name | Dr. Srushty Omprakash Patil |  |
| Designation | Assistant Professor | |
| DOB | 02.10.1991 | |
| Date of Joining in DUVASU | 13.08.2024 | |
| Employee Code | 1078 | |
| Address | Department of Dairy Chemistry, College of Dairy Science, DUVASU, Mathura | |
| E-mail | srushtyomprakash.patil@upvetuniv.edu.in | |
| Contact (Phone/Mobile) | +91-9896494415 | |

B.) ACADEMIC QUALIFICATION

| Sl. No. | Degree | Year | Institute/University |
|---------|-----------------------------|------|---|
| 1. | B. Tech. (Dairy Technology) | 2013 | College of Dairy Technology, Udgir (Maharashtra) - 413517 |
| 2. | M. Tech. (Dairy Chemistry) | 2015 | ICAR-National Dairy Research Institute, Karnal, (Haryana) -132001 |
| 3. | Ph.D. (Dairy Chemistry) | 2022 | ICAR-National Dairy Research Institute, Karnal, (Haryana) -132001 |
| 4. | ICAR-NET (Dairy Chemistry) | 2016 | ASRB, New Delhi |

C). PROFESSIONAL/ WORK HISTORY

| Sl. No. | Designation | Department/Organization | Period |
|---------|---------------------|--|------------------------|
| 1. | Assistant Professor | Dairy Technology Department, Parul University, Vadodara (Gujarat)- | 01.12.2021– 10.08.2024 |
| 2. | Assistant Professor | Department of Dairy Chemistry, College of Dairy Science, DUVASU, Mathura | 13.08.2024– Till date |

D.) AREA OF SPECIALIZATION: Quality Assurance in Dairy and Food Technology, Research and Development in Dairy and Food Technology.

E.) PUBLICATION (No. Only)

| Sl. No. | Particulars | No. |
|---------|-------------------------------|-----|
| 1 | Book Chapters | 2 |
| 2 | Research Articles | 4 |
| 3 | Review Article | 1 |
| 4 | Technical Articles | 9 |
| 5 | Manuals | 5 |
| 6 | Abstracts/ Oral Presentations | 4 |

F.) AWARDS/FELLOWSHIPS

| Sl. No. | Awards/Fellowships | Year |
|----------------|---------------------------------------|-------------|
| 1 | ICAR-NDRI Fellowship for PG Degree | 2013 - 2015 |
| 2 | ICAR-NDRI Fellowship for Ph.D. Degree | 2016 - 2017 |
| 3 | UGC-RGNF National Fellowship | 2017 - 2022 |

G.) NO. OF STUDENTS SUPERVISED (As Major Advisory Only)

| Sl. No. | Masters | PhD |
|----------------|----------------|------------|
| 1 | 3 | - |

H.) NO. OF TRAININGS/WINTER/SUMMER SCHOOLS ATTENDED

| Sl. No. | National | International |
|----------------|--|----------------------|
| 1. | 1-Faculty Induction Program (40 hours) | - |
| 2. | 5-Faculty Development Program | |

I.) NO. OF CONFERENCES/SYMPOSIUM/WORKSHOPS ETC. ATTENDED

| Sl. No. | National Conference | International Conference |
|----------------|------------------------------|---------------------------------|
| 1. | 3- Dairy Industry Conference | 1 |