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**APPLICATION FOR VICE CHANCELLOR MEDAL**

**UP. PT. Deen Dayal Upadhyay Pashu Chikitsa Vigyan**

**Vishwavidyalaya Evam Go Anusandhan Sansthan,**

**MATHURA (DUVASU) – 281001**

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| --- | --- | --- |
| 1. | **Name of the student** |  |
| 2 | Enrolment number |  |
| 3 | Programme: B.V.Sc. & A.H./B.F.Sc/B.Tech (Biotech)/B.Tech (Dairy Tech)/ M.V.Sc ./M.Sc./M.Tech./M.F.Sc. |  |
| 4 | Name of the College |  |
| 5 | Department |  |
| 6 | Application year |  |
| 7. | Corresponding address with mobile number and email. |  |

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| **1. Academic Qualifications (Maximum marks 70.0)** | | | | | | |
| **Exam/Degree/**  **Diploma** | **Institute**  **/Board/University** | **Year** | **Subject(s) with major field** | **OGPA/% mark** | **Self accessed marks** | **Annexure (Page no)** |
| UG degree |  |  |  |  |  |  |
| PG degree |  |  |  |  |  |  |
| PhD |  |  |  |  |  |  |
| Marks secured in Academics | | | | |  |  |

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| **2. Sports / Cultural / Debate / Essay/ Scientific Events Etc.**  **(Maximum marks 15.0)** | | | | |
| **Sr.**  **No.** | **Suggested Point for each event** | **Participation/**  **position** | **Mark secured** | **Annexure**  **(Page no)** |
| (1) | Participation at Inter Class/College /District or equivalent Level |  |  |  |
| (2) | Participation at SAUs / State or  equivalent Level |  |  |  |
| (3) | Participation at National / All  India Agril. / Zone Level |  |  |  |
| (4) | Participation at Inter-National  Level |  |  |  |
| Mark secured in extracurricular | | |  |  |

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| **3. N.C.C. or N.S.S. (Maximum marks 5.0)** | | | |
| **(1)** | **N.C.C** | Marks obtained | **Annexure (Page no)** |
| (a) | Member for two years |  |  |
| (b) | Under officer |  |  |
| (c) | Certificate 'B' |  |  |
| (d) | Certificate 'C' |  |  |
| (e) | Camp for three to six days (each) |  |  |
| (f) | Camp for more than six days (each) |  |  |
| Or | | | |
| **(2)** | **N.S.S.** |  |  |
| (a) | Member for two years |  |  |
| (b) | One day camps / Campaign (each) |  |  |
| (c) | Camp for three to six days (each) |  |  |
| (d) | Camp for more than six days (each) |  |  |
| Marks secured in NCC or NSS | |  |  |

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| **4. Other voluntary Activity ( Maximum marks 6.0)** | | | |
| **(1)** | **Activity** | Marks obtained | **Annexure (Page no)** |
| (a) | Univ. Sport team-Captain/Member/Training etc |  |  |
| (b) | Special day organization (National/International) |  |  |
| (c) | Volunteer in University activity (Workshop/Seminar/Convocation etc) |  |  |
| (d) | Activity in any other certified event (University event like Kisan mela/exhibition/Clinical Camp/Field day etc) (Max 2 marks) |  |  |
| Marks Secured in Other Voluntary activity | |  |  |

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| **5. Leadership Activity (Maximum marks 4.0)** | | | |
| **(1)** | **Activity** | Marks obtained | **Annexure (Page no)** |
| (a) | President/Vice-President/General Secretary of College/University student council. |  |  |
| (b) | Student council member |  |  |
| (c) | Hostel/College representative member |  |  |
| (d) | Other leadership accomplishment recognized by the College/University (Max. 2 marks) |  |  |
| Marks Secured in Leadership Activity | |  |  |

I hereby declare that the entries in this application are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding academic record and other activities and that if any entry is found to be false or incorrect or that if at any time this is found to have been concealed, I will be disqualified for VC medal and my candidature rejected. I declare that I have furnished all information as per University rules for VC medal.

**Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name & Signature of student**

**Dated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**