

Adv. No. 01/2025/CoB, Dt.: 18-7-2025

College of Biotechnology, UP Pt. Deen Dayal Upadhyay Pashu-Chikitsa Vigyan
Vishwavidyalaya Evam Go Anusandhan Sansthan (DUVASU), Mathura-281001

WALK IN INTERVIEW

A walk in interview will be held on 06-08-2025 at 11.00 am in the committee room, College of Biotechnology, DUVASU, Mathura for filling up **vacant posts of Assistant Professor / Teaching Associate PURELY ON CONTRACTUAL BASIS** (Rs. 45000.00/ Rs. 40000.00 per month only).

No TA/DA shall be provided for appearing in the interview. The candidates are advised to be present at least an hour before the interview time.

For more information please visit the university website www.upvetuniv.edu.in

Dean CoB

In reference to the above advertisement in the newspapers this is to inform that a walk in interview for the Post of Assistant Professor / Teaching Associate in the College of Biotechnology will be held as per following details:

Date : 06-08-2025

Time : 11 am.

Venue : Seminar Room, College of Biotechnology

Information for the candidates willing to appear in the interview:

1. The posts are purely on contractual basis.
2. Complete the application form after downloading it from the university website and bring the complete application with needful enclosures (self attested photocopies) with them on the date of interview.
3. Candidates need to report at least one hour before the time of interview for their documents verification.
4. No TA/DA shall be provided for appearing in the interview.
5. The venue of interview shall be the committee room of the College of Biotechnology, DUVASU, Mathura.
6. The candidates are required to make a power point presentation (maximum 5 slides) of their biodata which will be followed by an interview by the committee.
7. The decision of the university regarding the Number of posts/Emoluments/Terms & Conditions etc shall be final and not challengeable.
8. The desirable and essential qualifications can be downloaded from the website.

Qualifications for the Post of Assistant Professor

S. No.	Department	Essential Qualification	Desirable Qualification
1.	Department of Plant Biotechnology	Graduation – Biological Sciences/ Life Sciences/ Biotechnology/ Microbiology/ Biochemistry subjects (55%) Post Graduation with NET in Life Sciences/ Plant Biotechnology/ Biotechnology/Agricultural Biotechnology/ Microbiology/ Biochemistry subjects with minimum 55 % marks (or an equivalent grade in a point scale wherever grading system is followed) OR Ph.D in relevant subjects.	Post Graduation with NET – Plant Biotechnology/ Agricultural Biotechnology / Biotechnology or Ph.D in relevant subjects. Experience: Minimum Five Years Experience of Teaching at Undergraduate Level
2.	Department of Animal Biotechnology	Graduation – Biological Sciences/ Life Sciences/ Biotechnology/ Microbiology/ Biochemistry subjects (55%) Post Graduation with NET in Life Sciences/ Biotechnology/Animal Biotechnology / Microbiology/ Biochemistry subjects with minimum 55 % marks. (or an equivalent grade in a point scale wherever grading system is followed) OR Ph.D in relevant subjects.	Post Graduation with NET – Animal Biotechnology/ Biochemistry/Biotechnology Or Ph.D in relevant subjects. Experience: Minimum Five Years Experience of Teaching at Undergraduate Level
3.	Department of Microbial & Environmental Biotechnology	Graduation – Biological Sciences/ Life Sciences/ Biotechnology/ Microbiology/ Biochemistry subjects (55%) Post Graduation with NET in Life Sciences/ Plant Biotechnology/Animal Biotechnology/ Environmental Biotechnology / Microbiology/ Biochemistry subjects with minimum 55 % marks(or an equivalent grade in a point scale wherever grading system is followed) OR Ph.D in relevant subjects.	Post Graduation with NET Microbiology/ Environmental Biotechnology/ Agricultural Biotechnology /Biochemistry Or Ph.D in relevant subjects. Experience: Minimum Five Years Experience of Teaching at Undergraduate Level
4.	Department of Bio-informatics	Graduation – Biological Sciences/ Life Sciences/ Biotechnology/ Microbiology/ Biochemistry subjects (55%) Post Graduation with NET – Biological Sciences/ Life Sciences/ Computer Applications/Basic Sciences/ Zoology/Botany/ Maths/Statistics subjects with minimum 55 % marks (or an equivalent grade in a point scale wherever grading system is followed) OR Ph.D in relevant subjects.	Post Graduation with NET –Bio-informatics / computational Biology Or Ph.D in relevant subjects. Experience: Minimum Five Years Experience of Teaching at Undergraduate Level

College of Biotechnology
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APPLICATION FORM FOR ASSISTANT PROFESSOR (Contractual)

(To be filled by the candidate)

[Part-A]

Please affix your
latest passport
sized self-
attested
photograph

Post Applied for :	
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1. Name in full (in capital letters) First name Middle name Surname										
2. Date of birth (DD, MM, YY) and Gender	Day		Month		Year		Gender	Male	Female	TG
4. Father's name & Mother's name										
5. Designation of the candidate (if employed)										
6. Name of the Institution/ Organization where employed.										
7. Actual place of posting										
8. (a) Full postal address with pin code for correspondence										
8. (b) Telephone No., e-mail ID, Mobile no.										e-mail:
8. (c) Aadhar No.										
9. Permanent address with Pin code										
10. Are you a citizen of India? If so, whether by birth/domicile.										
11. Category* (Write SC/ST/OBC/EWS/General and Name of State) and sub category									Persons with disability (PWD)	
									Yes	No
12. Have you ever been convicted by a court of law for any offence? If so, details thereof.										
13. Have you ever been punished or debarred from service of Government/Other organization. If so, details thereof.										
14. Indicate if you possess essential / desirable Qualification. If yes provide full details.	Essential :							Desirable:		
Signature of the Candidate : Date and Place :										



College of Biotechnology

U.P.Pt. Deen Dayal Upadhyay Pashu Chikitsa Vigyan Vishwavidyalaya
Evam Go Anusandhan Sansthan (DUVASU), Mathura-281001 (U.P.)
[Part-B]

A. (i) Academic Qualifications:

Exam/Degree/ Diploma	Institute/Board/ University	Year	Subject(s) with major field	Class/ Division/ Grade/ %marks	Rank/Medal/ Award If any	Remarks
High School						
Higher Secondary /10+2						
Graduation						
Masters						
Ph. D.						
Post-Doctorate						
NET						
Other(s)						
VCI/State VCI registration No. (if applicable)						

Please enclose (i) attested copies of certificate/ Degree (ii) document for leave sanctioned for period of Ph.D. in case Ph.D. was completed as in service candidate with the application form.

A. (ii) Employment Record & Experience

Designation	Pay scale	Nature of work	Organization	Institution & Place of posting	Period (From-to)	Duration (years, months)

B. (i) Research papers in peer reviewed OR UGC listed/NAAS rated journals

S. N o.	Title of the research paper	Journal	Year	Vol .	Page No.	ISSN No.	NAAS/ other rating	Whether you are the first / correspo nding author	Journal No. as per latest UGC list/NAAS ID No.

B. (ii) publications (other than research papers)

Books/E-books/Book Chapter/Editor of book(s)

S. No.	Title with page no.	Date of publicat ion	Book title, editor & publisher	ISSN/ISB N No.	Nos. of co- authors	Whether you are the main author

2

C. Teaching Experience

(i) Undergraduate Teaching

Year	Course Details	Individual / collaborative

(ii) Post Graduate Teaching

Year	Course Details	Individual / collaborative

(iii) Thesis guidance

Year	Degree/Course	Title of the thesis

D. Awards (International organizations/Govt. of India/Govt of India recognized bodies/ State Govt./ Professional Societies):

S. No.	Name of awarding body	Name of award/ honor	Date	International/ National/ State/ Professional Societies

Any other achievement

A. Fellowship

B. Medals

C. Patents if any

E. Any other information in support of your candidature:

DECLARATION

A. I hereby declare that the entries in this application are true to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past services and record and that if any entry is found to be false or incorrect or that if at any time this is found to be have been concealed, I will be disqualified for selection or if appointed, will be liable to termination without any notice or compensation.

B. I certify that I have read the employment notice carefully.

Date & Place

Candidate's signature